

**I. General Information (Please print)**

Primary Club Member Name \_\_\_\_\_

Email address: \_\_\_\_\_

Mailing Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Country: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Home Telephone: \_\_\_\_\_ Mobile Telephone: \_\_\_\_\_

**Note:** If not attending convention but ordering merchandise, skip to Section IV.



**II. Convention Registration**

Is this your first convention? If yes, circle first timers registration fee of \$90.00 below

Planned Arrival Date: \_\_\_\_ / \_\_\_\_ (mm/dd)

**Early registration DEADLINE is June 8, 2024. Late registration fees will be required for any forms POSTMARKED AFTER June 8, 2024. All fees are in US currency. Exception: International Club members may pay early registration fees at convention provided this form is sent and postmarked no later than June 8, 2024. No mail-in registrations will be accepted after June 30, 2024.**

Names (Please print first & last names of all registered attendees below)	Early / Late / First Timers* Registration Fee	Total
Primary Club Member	\$140.00 / \$150.00 / \$90.00*	\$
Associate Club Member	\$140.00 / \$150.00 / \$90.00*	\$
Associate Club Member	\$140.00 / \$150.00 / \$90.00*	\$
Non-Member Guest	\$140.00 / \$150.00 / \$90.00*	\$
Non-Member Guest	\$140.00 / \$150.00 / \$90.00*	\$
Child 12 years and over: Junior Member? Yes <input type="checkbox"/> No <input type="checkbox"/> Age: _____	\$140.00 / \$150.00 / \$90.00*	\$
Child 12 years and over: Junior Member? Yes <input type="checkbox"/> No <input type="checkbox"/> Age: _____	\$140.00 / \$150.00 / \$90.00*	\$
Child 12 years and over: Junior Member? Yes <input type="checkbox"/> No <input type="checkbox"/> Age: _____	\$140.00 / \$150.00 / \$90.00*	\$
Child 6 to 11 years: Junior Member? Yes <input type="checkbox"/> No <input type="checkbox"/> Age: _____	\$75.00 / \$80.00	\$
Child 6 to 11 years: Junior Member? Yes <input type="checkbox"/> No <input type="checkbox"/> Age: _____	\$75.00 / \$80.00	\$
Child 5 years and under	Free	\$0.00
One day Club member visitor pass (no meal involved) for ____/____ (1 day only)	\$25.00	\$
	<b>TOTAL REGISTRATION (A)</b>	

**III. Convention attendees options**

Meals - Do you have any food allergies? If yes, please describe specifically \_\_\_\_\_

**A. Dinners:**

Friday Night:

- 1. Seared baseball sirloin with cabernet demi-glace and Boursin cheese
- 2. Roasted Frenched chicken breast stuffed with Parma ham and smoked provolone served with three onion cream
- 3. Pasta primavera (vegetarian option)

Saturday Night:

- 1. Grilled petite filet and pan seared Aukra salmon
- 2. Chicken breast paillard pan-seared and grilled pesto shrimp
- 3. Portobella stack – sliced grilled vegetables with balsamic glaze (vegetarian option)

Attendees name	Friday Night Dinner Choice (1, 2, or 3) - see above	Saturday Night Dinner Choice (1, 2, or 3) – see above

Children meals: Children under 12 will receive chicken fingers for both Friday and Saturday dinners with a choice of side

Children side choices:

- 1. Fries
- 2. Mac n cheese
- 3. Broccoli

4. Fruit cup

Children Attendees name	Friday Night Choice of Side (1, 2, 3, or 4) - see above	Saturday Night Choice of Side (1, 2, 3, or 4) - see above

**B. Selling:** Will you be selling out of your room? Yes  No

Tables: I want to order a table for my room (\$15). Yes  No

**If a table is ordered, the \$15 will be added to your hotel room by Embassy Suites with associated surcharges and taxes**

**C. Contest Participation** (optional): I plan to participate in the following contests (please check all that apply):

**Shaker Display:** \_\_\_ Little box formerly called Shoebox (new size 13 X 9 X 5) \_\_\_ Small \_\_\_ Medium \_\_\_ Large

Name(s) of Participant(s) \_\_\_\_\_

**Shaker Theme:** "Shaker Olympics" Yes  No

Name(s) of Participant(s) \_\_\_\_\_

**Costume: (Please provide music to accompany your costume)**

\_\_\_ One person \_\_\_ Two Person \_\_\_ Multi-person - Number in group (\_\_\_\_)

\_\_\_ Toddler Single or Multi - Number in group (\_\_\_\_)

\_\_\_ Mixed Ages - Number in group (\_\_\_\_)

Please list all names for costume contest participant(s) \_\_\_\_\_

**D. Junior Member Contest Participation:** I plan to participate in the following contests:

**Shaker Display:** Yes  No  Name(s) of Participant(s) \_\_\_\_\_

**Shaker Theme:** Yes  No  Name(s) of Participant(s) \_\_\_\_\_

**Costume:** \_\_\_\_\_ One-person \_\_\_\_\_ Multi-person - Number in group (\_\_\_\_\_)

Please list all names for costume contest participant(s) \_\_\_\_\_

**E. Volunteers (optional):** I'd prefer to help with: \_\_\_\_\_ Dates I'm available to help \_\_\_\_\_

**F. Chapter Presidents' Meeting:** I'll be representing my chapter at the meeting on Thursday. Yes  No

Name \_\_\_\_\_ Chapter Name \_\_\_\_\_

**IV. Merchandise**

**A. Convention Shaker:**

Each member may order a maximum of two sets. Due to limited production of 100 sets the 2nd set will be on a first-come, first-served basis based on the date of the shaker order and remaining availability after all orders for one (1) set have been fulfilled.

Convention Shaker: \$75.00 per set (\$80.00 after unveiling)

# of sets \_\_\_\_\_ × \$75.00 = \$ \_\_\_\_\_

Convention Shaker Priority Shipping & Insurance:

1 set = \$15.00

2 sets = \$20.00

(Note: Shipping prices are for U.S. deliveries only.)

# to be shipped \_\_\_\_\_ = \$ \_\_\_\_\_

**Total Convention Shakers (B) \$ \_\_\_\_\_**

**B. #1 Convention Set Raffle:**

#1 Convention raffle tickets may be ordered at time of registration. There will only be 700 tickets sold. Raffle tickets are priced at \$5 for one ticket or \$20 for five tickets. Tickets will be provided in batches of 1 or 5 on a first-come, first-served basis and will be distributed accordingly until the 700-ticket limit is reached.

# of tickets ordered = \_\_\_\_\_

Cost of tickets ordered = \$ \_\_\_\_\_

**Total #1 Raffle Tickets (C) \$ \_\_\_\_\_**

**C. Convention Apparel:**

Apparel must be ordered at time of registration. All shirts are white with the convention logo on the center front of the shirt. No convention shirts will be sold at convention.

Short Sleeve T-Shirts			
Qty.	Size	Price Each	Total
	Adult Small	\$20.00	
	Adult Medium	\$20.00	
	Adult Large	\$20.00	
	Adult XL	\$20.00	
	Adult XXL	\$20.00	
	Adult XXXL	\$20.00	
	Adult XXXXL	\$20.00	

Convention apparel shipping to U.S. addresses only (\$10.00 per order) = \$ \_\_\_\_\_

**Total Apparel (D) \$ \_\_\_\_\_**

**V. Amish Tour (optional) – Wednesday July 10<sup>th</sup> - 7:30 am to 5:30 pm**

A charter bus will take the group to The Amish & Mennonite Heritage Center in Holmes County in the morning where we will have a tour of the Behalt, which is a 265 foot circular mural (cyclorama) called Behalt that illustrates the history of the Amish and Mennonites from their origins to the present day. This will be followed by an educational experience through a pioneer barn and one room school house. Around noon the group will be deposited in the small town of Walnut Creek for buffet lunch on your own at the Der Dutchman with time to peruse the surroundings which include an antique shop, Amish craft stores, and a chocolate store. We will complete the afternoon at Walnut Creek farm which will include a wagon ride which will make us feel like we are stocking the Ark for Noah. Cost is \$65 per person. Limited seating available on the charter bus – first come first serve.

# of people \_\_\_\_ × \$65.00 = \$ \_\_\_\_\_

**Total Tour (E) \$ \_\_\_\_\_**

**VI. Weaver's Collection Open House (optional) – Saturday July 6<sup>th</sup> through Wednesday July 10<sup>th</sup> – 10:00 am to 5:00 pm**

Karen Weaver would like an idea of how many and when people are planning to come to her home to view the Weaver's collection of >75,000 pairs of salt and pepper shakers. Registered attendees are welcome to come more than one day.

Are you planning on attending the open house? Yes  No

If yes, what days are you thinking of coming? (select one or more)

- Saturday July 6<sup>th</sup>
- Sunday July 7<sup>th</sup>
- Monday July 8<sup>th</sup>
- Tuesday July 9<sup>th</sup>
- Wednesday July 10<sup>th</sup>

**VII. ONLY for individuals that attended the Ohio Chapter meetings in Fall 2023 and Spring 2024** [As a promotional event specific to the Ohio Chapter, the Ohio Chapter treasurer will be reimbursing the Novelty S&P Shakers from the Ohio Chapter's treasury for individuals that attended the Ohio Chapter's 2023 Fall and Spring 2024 meeting(s).]

I(we) attest that I(we) attended the Ohio Chapter meeting in the Fall of 2023? Enter discount code: \_\_\_\_\_

# of people \_\_\_\_\_ x \$25.00 discount off registration = \$ \_\_\_\_\_ Fall discount

I(we) attest that I(we) attended the Ohio Chapter meeting in the Spring of 2024? Enter discount code: \_\_\_\_\_

# of people \_\_\_\_\_ x \$25.00 discount off registration = \$ \_\_\_\_\_ Spring discount

**Total Discount (F) \$ \_\_\_\_\_**

**IMPORTANT INFORMATION:**

- **DO NOT MAIL THIS FORM AFTER June 8, 2024.**
  - Payment in U.S. funds only, must be included with this form. Make check or money order payable to **Novelty S&P Shakers Club**.
  - Mail this form & check to:  
Novelty S&P Shakers Club  
c/o Karen Weaver  
PO BOX 365  
CANFIELD, OH 44406-0365  
USA
  - Contact Karen Weaver with registration questions at 1 (330) 332-8128 or email to [klw4snps@gmail.com](mailto:klw4snps@gmail.com).
- **DEADLINES:**
  - Early Registrations for US and international members must be postmarked no later than **June 8, 2024**.
  - **Reminder** – Please make your hotel reservation by **June 16, 2024** to receive the Club rate if rooms are still available at that rate.
- **REFUNDS:** Because of commitments made to the Hotel there will be **NO REFUNDS for no-shows or for cancellations made after June 30, 2023.**

<b>Total Registration (A)</b>	\$ _____
<b>Total Shakers (B)</b>	\$ _____
<b>Total Raffle Tickets (C)</b>	\$ _____
<b>Total Apparel (D)</b>	\$ _____
<b>Total Tour (E)</b>	\$ _____
<b>Grand Total (A+B+C+D+E)</b>	\$ _____
<b>Subtract Ohio Chapter Meeting Discount (F)</b>	\$ _____
<b>Final Grand Total (A+B+C+D+E minus F)</b>	\$ _____