

I. General Information (Please print)

Primary Club Member Name _____

Email address: _____

Mailing Street Address: _____

City: _____ State/Province: _____ Country: _____

Postal Code: _____ Home Telephone: _____ Mobile Telephone: _____

Note: If not attending convention but ordering merchandise, skip to Section V.



II. Convention Registration

Is this your first convention? Yes No

Planned Arrival Date: ___/___
mm/dd

I would like to HAVE a mentor Yes No

I would like to BE a mentor Yes No

Early registration DEADLINE is June 10, 2019. Late registration fees will be required for any forms POSTMARKED AFTER June 10, 2019. All fees are in US currency. Exception: International Club members may pay early registration fees at convention provided this form is sent and postmarked no later than June 10, 2019. No mail-in registrations will be accepted after July 1, 2019.

Names (Please print first & last names of all registered attendees below)	Early/Late Registration Fee	Total
Primary Club Member	\$125.00 / \$135.00	\$
Associate Club Member	\$125.00 / \$135.00	\$
Associate Club Member	\$125.00 / \$135.00	\$
Non-Member Guest	\$125.00 / \$135.00	\$
Non-Member Guest	\$125.00 / \$135.00	\$
Child 12 years and over: Junior Member? Yes <input type="checkbox"/> No <input type="checkbox"/> Age: _____	\$125.00 / \$135.00	\$
Child 12 years and over: Junior Member? Yes <input type="checkbox"/> No <input type="checkbox"/> Age: _____	\$125.00 / \$135.00	\$
Child 12 years and over: Junior Member? Yes <input type="checkbox"/> No <input type="checkbox"/> Age: _____	\$125.00 / \$135.00	\$
Child 6 to 11 years*: Junior Member? Yes <input type="checkbox"/> No <input type="checkbox"/> Age: _____	\$65.00 / \$70.00	\$
Child 6 to 11 years*: Junior Member? Yes <input type="checkbox"/> No <input type="checkbox"/> Age: _____	\$65.00 / \$70.00	\$
Child Under 5 years*	Free	\$0.00
One day Club member visitor pass (no meal involved) for ___/___ (1 day only)	\$25.00	\$
	TOTAL REGISTRATION (A)	

**See part III for meal selection for children under age 12 years old for Friday and Saturday evening meals.*

III. Meals and Meal Selections

A. **Box Lunches:**

In order to keep the pace of the convention and avoid long lunch breaks, the hotel is offering an option for box lunches on Friday and Saturday. **They must be preordered and prepaid.** The cost is \$10 each. The lunches will consist of a sandwich (ham or turkey), chips, apple, cookie and bottled water. Make your sandwich selection below and list the names the boxes will be assigned to.

Day	Ham Sandwich Box Qty	Turkey Sandwich Box Qty	Names	Total Quantity
Friday				
Saturday				

Total Box Lunches _____

× \$10.00

Total Box Lunches (B) \$ _____

B. **Children's Dinner Meals:**

On Friday and Saturday, children under 12 will be served age appropriate meals. Please indicate names for the children for each night.

Children's Dinner Meals			
Day	Quantity	Meal Selection	Names
Friday		Chicken Strips	
Saturday		Cheese Pizza	

C. Friday and Saturday Dinner Meal Selections:

On Friday and Saturday, attendees over age 12 will be served plated dinners. Please indicate your party's dinner selection and the number for each choice in the appropriate row below.

Friday – “Jazz It Up In Kansas City” Banquet – Adult Meal Selection		
Qty	Meal Selection	Names
	Grilled Kansas City Strip Steak	
	Pecan Encrusted Chicken Breast	
	Creamy Spinach Gorgonzola Gnocchi (vegetarian)	

Saturday – “The Blues” Banquet – Adult Meal Selection		
Qty	Meal Selection	Names
	Grilled Beef Tenderloin	
	Pan Seared Halibut	
	Portobello Mushroom and Three Cheese Ravioli (vegetarian)	

Exceptions:

Do you have any food allergies? If yes, please describe specifically _____

IV. Convention Activities

A. Selling: Will you be selling out of your room? Yes No

Tables: I want to order a table for my room (\$20). Yes No
The hotel has a limit of one table extra per room provided by the hotel.
Table fee must be prepaid with registration.

Total due for table: (C) \$_____

B. Contest Participation (optional): I plan to participate in the following contests (please circle/check all that apply):

Shaker Display: Shoebox Small Medium Large Name(s) of Participant(s) _____

Shaker Theme: "All That Jazz" Yes No Name(s) of Participant(s) _____

Costume: One person Two Person Multi-person - Number in group (_____)

Toddler Single or Multi - Number in group (_____)

Mixed Ages - Number in group (_____)

Please list all names for costume contest participant(s) _____

C. Junior Member Contest Participation: I plan to participate in the following contests:

Shaker Display: Yes No Name(s) of Participant(s) _____

Shaker Theme: Yes No Name(s) of Participant(s) _____

Costume: One-person Multi-person - Number in group (_____)

Please list all names for costume contest participant(s) _____

D. Volunteers (optional): I'd prefer to help with: _____ Dates I'm available to help _____

E. Room Sharing (optional): I'm interested in sharing a room. Yes No Please help me find a roommate. Yes No

F. Chapter Presidents' Meeting: I'll be representing my chapter at the meeting on Thursday. Yes No Name _____

Chapter Name _____

V. Merchandise

A. **Convention Shaker:**

Each member may order a maximum of two sets. Due to limited production of 125 sets the 2nd set will be on a first-come, first-served basis based on the date of the shaker order and remaining availability.

Convention Shaker: \$90.00 per set (\$95.00 after unveiling)

#of sets ____ × \$90.00 = \$ _____

Convention Shaker Priority Shipping & Insurance:

1 set = \$15.00

2 sets = \$20.00

(Note: Shipping prices are for U.S. deliveries only.)

to be shipped _____ = \$ _____

Total Convention Shakers (D) \$ _____

B. **#1 Convention Set Raffle:**

#1 Convention raffle tickets must be ordered by **June 21, 2019**. There will only be 500 tickets sold. Raffle tickets are priced at \$5 for one ticket or \$20 for five tickets. If more than 500 tickets are ordered, then the tickets will be provided in batches of 1 or 5 on a first-come, first-served basis and will be distributed accordingly until the 500 ticket limit is reached.

of tickets ordered = _____

Cost of tickets ordered = \$ _____

Total #1 Raffle Tickets (E) \$ _____

C. **Convention Apparel:**

Apparel must be ordered by **May 31, 2019**. 2XL and larger are slightly higher in price. See chart below. All shirts are light gray with a small convention logo on the upper left front of the shirt. No convention shirts will be sold at convention. If you want a shirt, please be sure to order it prior to May 31, 2019.

Short Sleeve T-Shirts			
Qty.	Size	Price Each	Total
	Adult Small	\$16.00	
	Adult Medium	\$16.00	
	Adult Large	\$16.00	
	Adult XL	\$16.00	
	Adult XXL	\$18.00	
	Adult XXXL	\$20.00	
	Adult XXXXL	\$22.00	

Convention apparel shipping to U.S. addresses only (\$10.00 per shirt) = \$ _____

Total Apparel (F) \$ _____

VI. Pre-Convention Special Events (Optional)

A. Kansas City Trolley Tour and Barbecue Lunch:

Monday through Thursday (July 15, 2019 through July 18, 2019) there will be a trolley tour of the Kansas City Metro sights ending with lunch at Fiorella’s Jack Stack Barbecue. Each tour will leave the hotel at 9:30 am and return to the hotel around 3:00 pm. The price is \$48.00 per person and the price includes transportation (the trolley) to and from the hotel, but the lunch is **NOT** included with the registration.

The trolley only holds 32 people, so the tour is set up for four days. Please enter your preference and number of people in your group in the boxes below. You will only be able to go on one tour, but they are identical. Early tours preference will be given to volunteers staffing the convention so that they may have some fun time. Also, first entered registrations will have a better chance of getting the tour you prefer. **If you are planning on taking in a trolley tour, the deadline for the registration is May 31, 2019.**

Trolley Tour and Barbecue Lunch Preference Table					
Rank your date choice from 1 through 4				Names	Number Going
Monday 15 July	Tuesday 16 July	Wednesday 17 July	Thursday 18 July		

_____ x \$ 48.00 = \$ _____

Total Trolley Tour (G) \$ _____

B. Belger Gallery Novelty Salt & Pepper Shakers Club Open House (Wednesday Evening, July 17, 2019):

This summer (June 2019 through August 2019), the Belger Gallery will be hosting an exhibition of artist’s salt and pepper shakers in honor of the Novelty Salt and Pepper Shakers Club. An open house for club members has been scheduled for Wednesday, July 17, 2019, from 7:00 pm through 9:00 pm. There will be artist’s presentations on the origin of salt and pepper shakers and on their construction. There will be free drinks.

I am (we are) flying and not renting a car; therefore, need to car pool to the Belger Gallery Open House. Number of people needing seats: _____

I am (we are) driving to the Belger Gallery Open House and have additional room for carpooling club members. Number of seats available: _____

IMPORTANT INFORMATION:

- **DO NOT MAIL THIS FORM AFTER JUNE 30, 2019.**

- Payment in U.S. funds only, must be included with this form. Make check or money order payable to **Novelty S&P Shakers Club**.
- Mail this form & check to:
 - Novelty S&P Shakers Club
 - c/o Karen Weaver
 - PO BOX 365
 - CANFIELD OH 44406-0365
 - USA

- Contact Karen Weaver with registration questions at 1 (330) 332-8128 or email to klw4snps@gmail.com.

- **DEADLINES:**

- Apparel orders or cancellations must be received no later than **May 31, 2019**.
- Trolley Tour reservations must be received no later than **May 31, 2019**.
- Early Registrations must be received no later than **June 10, 2019**, except International members' registrations may be postmarked no later than **June 10, 2019**.
- **Reminder** – Please make your hotel reservation by **June 15, 2019** in order to receive the Club rate as long as rooms are still available at that rate.
- **Please contact Deborah Simmons** (dsimmons077@gmail.com) by Mid-June and provide your airline and arrival information.
- Convention Set #1 Raffle Tickets must be ordered no later than **June 21, 2019**.

- **REFUNDS:** Because of commitments made to the Embassy Suites, there will be NO REFUNDS for no-shows or for cancellations made after 21 June 2019.

Total Registration	(A) \$ _____
Total Box Lunches	(B) \$ _____
Total Tables	(C) \$ _____
Total Shakers	(D) \$ _____
Total Raffle Tickets	(E) \$ _____
Total Apparel	(F) \$ _____
Total Tours	(G) \$ _____
Grand Total	\$ _____